

# دُعَاءٌ مِنَ الْحَدِيثِ

وَعَنْ أَبِي هُرَيْرَةَ ( رَضِيَ اللَّهُ عَنْهُ ) قَالَ قَالَ رَسُولُ اللَّهِ ( صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ) :

كَلِمَتَانِ خَفِيفَتَانِ عَلَى اللِّسَانِ  
ثَقِيلَتَانِ فِي الْمِيزَانِ  
حَبِيبَتَانِ إِلَى الرَّحْمَانِ :  
" سُبْحَانَ اللَّهِ وَبِحَمْدِهِ سُبْحَانَ اللَّهِ الْعَظِيمِ "  
مُتَّفَقٌ عَلَيْهِ

## Dua from the hadith

From Abu huraira (may Allah be pleased with him). He said:  
The prophet of Allah (May Allah bless him and send peace upon him) said:

Two words light on the tongue  
Heavy in the scale  
Beloved to The Merciful

Glory be to Allah and Praise  
Glory be to Allah The Mighty

Agreed upon  
[narrated by Bukhari and Muslim from the same companion ]

### Note

This dua illustrates the importance of remembering that not all words that end in ان are dual.  
The words اللِّسَانِ , الْمِيزَانِ , الرَّحْمَانِ and سُبْحَانَ all end in ان but are not dual. The ن in the first two is a root letter ( و ز ن and ل س ن ) . The word الرَّحْمَانِ is from the root م ر ح (to have mercy).  
The ان is added to produce the form غَضَبَانُ like غَضَبَانُ . The word سُبْحَانَ is from the root ح ب س (to praise). The ان is added to produce the verbal noun form فُعْلَانُ . In this dua, it is مَنْصُوبٌ because it is the مَفْعُولُ مُطْلَقٌ of an omitted verb: (أُسَبِّحُ) سُبْحَانَ اللَّهِ.